| CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)  |   |   |  |
|--|---|---|--|
| 1.Qualifying Name and Address of Candidate  ANDY ANDERS 200 Advocate Row Suite D  Vidalia, LA 71373  | 2. Office Sought (Include title of office as well State Representative Concordia Vidalia 21 | OFFICE USE ONLY  Report Number: 33824  Date Filed: 1/3/2013  Report Includes Schedules: Schedule A-1 Schedule A-2 Schedule E-1  |  |
| 3. Date of Election  This report covers from 1/1/2012  | through 12/31/2012  |   |  |
| 4. Type of Report:  ———————————————————————————————————  | ——————————————————————————————————————  |   |  |
| Name of Person Preparing Report     Daytime Telephone  |   |   |  |
| 10. WE HEREBY CERTIFY that the information contain schedules is true and correct to the best of our knowled expenditures have been made nor contributions receive and that no information required to be reported by the L | lge, information and belief, and that no ed that have not been reported herein,             | 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary). |  |
| This <u>3rd</u> day of <u>January</u>  | , 2013 .  |   |  |
| Andy Anders Signature of Candidate/Chairperson (To be signed by Chairperson <i>only</i> if report by principal campaign committee)   | 318-336-5865  Daytime Telephone   |   |  |
| Signature of Treasurer   | Daytime Telephone   |   |  |

# **SUMMARY PAGE**

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 14,212.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 492.75    |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)         | \$ 14,704.75 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 14,704.75 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 24,813.05 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 0.00      |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 24,813.05 |

| FINANCIAL SUMMARY   | Amount       |
|---|--------------|
| 14. Funds on hand at beginning of reporting period  (Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 61,303.07 |
| 15. Plus total receipts this period (Line 8 above)  | \$ 14,704.75 |
| 16. Less total disbursements this period (Line 13 above)  | \$ 24,813.05 |
| 17. Less in-kind contributions (Line 2 above)   | \$ 492.75    |
| 18. Funds on hand at close of reporting period  | \$ 50,702.02 |

# **SUMMARY PAGE (continued)**

| INVESTMENTS   | Amount  |  |
|---|---------|--|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |  |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |  |

| FINANCIAL SUMMARY   | Amount      |
|---|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees (From Schedules A-1 and A-2)   | \$ 8,754.75 |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)  | \$ 0.00     |

### **NOTICE**

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| dubitotals may assist in calculating totals that must be reported on the Summary rage.                     |                      |                                |                        |
|--|----------------------|--------------------------------|------------------------|
| Name and Address of Contributor  |                      |                                | 3. Total this Election |
|  | a. Date(s)           | b. Amount(s)                   |                        |
| AGRIPAC<br>P. O.Box 95004<br>Baton Rouge, LA 70895-9004  | 03/08/2012           | \$1,012.00                     | \$1,012.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                      |                                |                        |
| AGRIPAC P. O.Box 95004 Baton Rouge, LA 70895-9004  | 06/06/2012           | \$1,000.00                     | \$2,012.00             |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |                      |                                |                        |
| AT & T PAC 365 Canal Street Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 02/15/2012           | \$500.00                       | \$500.00               |
| AT & T PAC 365 Canal Street Suite 3000 New Orleans, LA 70140 POLITICAL COMMITTEE? X PARTY COMMITTEE?       | 12/28/2012           | \$500.00                       | \$1,000.00             |
| ADAMS AND REESE PAC 451 Florida Street 19th Floor North Tower Baton Rouge, LA 70801  POLITICAL COMMITTEE?X | 02/15/2012           | \$250.00                       | \$250.00               |
| ADVANCE AMERICA<br>134 N. Church Street<br>Spartanburg, SC 29306   | 12/11/2012           | \$150.00                       | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |                      |                                |                        |
| 4. SUBTOTAL (this page)  |                      | \$3,412.00                     | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |                      |                                | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$3,262,00                               | TOTAL (complete only | on last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |              | 3. Total this Election |
|   | a. Date(s)   | b. Amount(s) |                        |
| ALTRIA CLIENT SERVICES INC.<br>661 West Broad Street<br>Richmond, VA 23230  | 03/09/2012   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| AMERICAN ELECTRIC POWER 428 Travis Street Shreveport, LA 71101  | 03/09/2012   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| BAKER DONELSON LA PAC 450 Laurel Street 20th Floor Baton Rouge, LA 70811  POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/27/2012   | \$250.00     | \$250.00               |
| BELTON CONSULTING LLC<br>10602 Hillbrook Avenue<br>Baton Rouge, LA 70810  | 02/27/2012   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| BLUE CROSS BLUE SHIELD OF LOUISIANA<br>P. O. Box 98029<br>Baton Rouge, LA 70898                                   | 02/27/2012   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| MATTHEW BULLOCK<br>315 Morgan Drive<br>Tallulah, LA 71282   | 06/06/2012   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| 4. SUBTOTAL (this page)   | •  | \$2,250.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$500.00 TOTAL (complete only on last page of this schedule)                                 |  |              |                        |

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|--|--|--------------|------------------------|
| Name and Address of Contributor  | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) |              | 3. Total this Election |
|  | a. Date(s)   | b. Amount(s) |                        |
| BUSINESS AFFAIRS RESEARCH PROGRAM<br>575 N 8th Street<br>Baton Rouge, LA 70802                               | 02/15/2012   | \$250.00     | \$492.75               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| CRPPA LOCAL PAC<br>8712 Hwy. 23<br>Belle Chasse, LA 70037  | 11/30/2012   | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |  |              |                        |
| CHECK INTO CASH OF LOUISIANA<br>P. O. Box 550<br>Cleveland, TN 37364-0550                                    | 12/11/2012   | \$100.00     | \$100.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| CONOCO PHILLIPS 450 Laurel Street Baton Rouge, LA 70801  | 02/27/2012   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| COURSON NICKEL LLC 445 North Boulevard Suite 810 Baton Rouge, LA 70802 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2012   | \$250.00     | \$250.00               |
| DAMACIA SINGLETON<br>7401 Florida Blvd.<br>Baton Rouge, LA 70806   | 02/15/2012   | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |  |              |                        |
| 4. SUBTOTAL (this page)  |  | \$1,600.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |              | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |                        |
| SUBTOTAL (this page) \$1,000.00 TOTAL (complete only on last page of this schedule)                          |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|---|-------------------------------|------------------------|
| Name and Address of Contributor  | Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|  | a. Date(s)  | b. Amount(s)                  |                        |
| ENPAC<br>446 North Boulevard<br>Baton Rouge, LA 70802  | 02/15/2012  | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?  |   |                               |                        |
| TIM HARRIS<br>P. O. Box 422<br>Monterey, LA 71254  | 09/07/2012  | \$150.00                      | \$150.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| TIM HARRIS<br>P. O. Box 422<br>Monterey, LA 71254  | 10/22/2012  | \$50.00                       | \$200.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?  |   |                               |                        |
| LA ACADEMY OF MEDICAL PSYCHOLOGISTS 7777 Hennessy Blvd. Suite 1000 Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2012  | \$250.00                      | \$250.00               |
| LA ASSOCIATION NURSE PRACTITIONERS PAC 5713 Superior Drive Suite A Baton Rouge, LA 70816 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/15/2012  | \$500.00                      | \$500.00               |
| LA CRNA PAC P. O. Box 55876 Metairie, LA 70055-5876  POLITICAL COMMITTEE? X PARTY COMMITTEE?                                     | 02/15/2012  | \$250.00                      | \$250.00               |
| <u> </u>   |   | ¢1 700 00                     | NI/A                   |
| 4. SUBTOTAL (this page)  |   | \$1,700.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |   |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  SUBTOTAL (this page) \$1,500.00   | TOTAL (complete only or   | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page

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|---|--|--------------|------------------------|
| Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election |
|   | a. Date(s)                             | b. Amount(s) |                        |
| LA INSURANCE PAC<br>543 Spanish Town Road<br>Baton Rouge, LA 70802  | 02/15/2012                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LA MANUFACTURED HOUSING<br>4847 Revere Avenue<br>Baton Rouge, LA 70808  | 02/15/2012                             | \$500.00     | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |              |                        |
| LA OIL AND GAS PAC<br>P. O. Box 4069<br>Baton Rouge, LA 70821   | 02/15/2012                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LA PSYCH ASSOCIATION PAC<br>450 Laurel Street<br>Baton Rouge, LA 70802  | 03/09/2012                             | \$250.00     | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?   |  |              |                        |
| LAMP One American Place Suite 2040 Baton Rouge, LA 70825 POLITICAL COMMITTEE? X PARTY COMMITTEE?                              | 02/15/2012                             | \$500.00     | \$500.00               |
| LOUISIANA DEALERS ELECTION ACTION COMMITTEE 7526 Picardy Avenue Baton Rouge, LA 70808 POLITICAL COMMITTEE? X PARTY COMMITTEE? | 02/08/2012                             | \$250.00     | \$250.00               |
| 4. SUBTOTAL (this page)   |  | \$2,000.00   | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)  |  | . ,          | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:   |  |              |                        |
| SUBTOTAL (this page) \$1,500.00 TOTAL (complete only on last page of this schedule)   |  |              |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

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|--|--|-------------------------------|------------------------|
| Name and Address of Contributor                                  | 2. Contributions this Reporting Period     a. Date(s)     b. Amount(s) |                               | 3. Total this Election |
|  | a. Date(s)   | b. Amount(s)                  |                        |
| MONSANTO COMPANY<br>800 North Lindbergh<br>Saint Louis, MO 63167 | 03/12/2012   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| NORTHPAC<br>P. O. Box 14538<br>Baton Rouge, LA 70898             | 02/15/2012   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |  |                               |                        |
| PHRMA<br>630 Lakeland Drive<br>Baton Rouge, LA 70802             | 02/22/2012   | \$1,000.00                    | \$1,000.00             |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| SUGAR PAC<br>P. O. Drawer 938<br>Thibodaux, LA 70302             | 02/15/2012   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |  |                               |                        |
| UEPAC<br>P. O. Box 5000<br>Pinveville, LA 71361-5000             | 02/15/2012   | \$250.00                      | \$250.00               |
| POLITICAL COMMITTEE? X PARTY COMMITTEE?                          |  |                               |                        |
| UNITED HEALTHCARE<br>P. O. Box 1459<br>Minneapolis, MN 55440     | 02/08/2012   | \$500.00                      | \$500.00               |
| POLITICAL COMMITTEE? PARTY COMMITTEE?                            |  |                               |                        |
| 4. SUBTOTAL (this page)  | •  | \$3,000.00                    | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)           |  |                               | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:                      |  |                               |                        |
| SUBTOTAL (this page)\$1,000.00                                   | TOTAL (complete only or  | n last page of this schedule) |                        |

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Contributor  | 2. Contributions this Repor | 2. Contributions this Reporting Period |                    |
|--|-----------------------------|--|--------------------|
|  | a. Date(s)                  | b. Amount(s)                           |                    |
| WALGREENS c/o Judy McCleary 14878 Centenary Place St. Francisville, LA 70775 POLITICAL COMMITTEE? PARTY COMMITTEE? | 02/15/2012                  | \$250.00                               | \$250.00           |
| 4. SUBTOTAL (this page)  | •                           | \$250.00                               | N/A                |
| 5. TOTAL (complete only on last page of this schedule)   |                             | \$ 14,212.00                           | N/A                |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |                             |  |                    |
| SUBTOTAL (this page) \$0.00  | TOTAL (complete only o      | n last page of this schedule)          | <u>\$ 8,762.00</u> |

### **SCHEDULE A-2: IN-KIND CONTRIBUTIONS**

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of In-Kind Contributor   | 2. In-Kind Cont  | ributions this Rep | porting Period | 3. Total this Election |  |
|---|--|--------------------|----------------|------------------------|--|
|   | a. Description(s)  | b. Date(s)         | c. Amount(s)   |                        |  |
| BUSINESS AFFAIRS RESEARCH PROGRAM 575 N 8th Street Baton Rouge, LA 70802  POLITICAL COMMITTEE? X PARTY COMMITTEE? | food and<br>beverages/fundrais<br>er                                   | 02/15/2012         | \$242.75       | \$242.75               |  |
| HARRIS DEVILLE & ASSOCIATES 521 Laurel Street Baton Rouge, LA 70801   | mailing and printing<br>of invitations for<br>fundraiser on<br>2/14/12 | 03/06/2012         | \$250.00       | \$250.00               |  |
| POLITICAL COMMITTEE? PARTY COMMITTEE?   |  |                    |                |                        |  |
| 4. SUBTOTAL (this page)   | •  |                    | \$492.75       | N/A                    |  |
| 5. TOTAL (complete only on last page of this schedule)  |  |                    | \$ 492.75      | N/A                    |  |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES  |  |                    |                |                        |  |
| SUBTOTAL (this page) \$242.75 TOTAL (complete only on last page of this schedule)                                 |  |                    |                | <u>\$ 242.75</u>       |  |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)   | c. Amount(s) |
|--|----------------------------------|---------------------------------------|--------------|
| AMERICAN CANCER SOCIETY P. O. Box 22718 Oklahoma City, OK 73123                                      | 10/23/2012                       | donation/Skip Bertman                 | \$ 150.00    |
| ANNUAL DIOCESAN APPEAL<br>P. O. Box 8714<br>Alexandria, LA 71306                                     | 04/26/2012                       | donation                              | \$ 160.00    |
| ASSOCIATED BRANCH PILOTS<br>3813 N Causeway Blvd. #100<br>Metairie, LA 70002                         | 10/23/2012                       | lodging/chairman retreat              | \$ 50.00     |
| ELIJAH BANKS CAMPAIGN FUND<br>729 Tennessee Avenue<br>Ferriday, LA 71334                             | 11/06/2012                       | donation/Town of Ferriday<br>Alderman | \$ 150.00    |
| LEVEAR BOOK<br>8878 Hwy. 129<br>Monterey, LA 71354   | 04/25/2012                       | donation/medical benefit              | \$ 200.00    |
| BRYAN AND PARKER RODEO PRODUCTIONS c/o Tensas Parish Police Jury P. o. Box 6168 St. Joseph, LA 71366 | 04/09/2012                       | donation/Tensas Rodeo                 | \$ 150.00    |
| TIM BURNS CAMPAIGN FUND 1 Sanctuary Boulevard Suite 306 Mandeville, LA 70471                         | 05/28/2012                       | Vieux de Deau costumes                | \$ 62.00     |
| CAPITOL CITY GRILL<br>Lafayette Street<br>Baton Rouge, LA 70804                                      | 01/09/2012                       | meals/inaugaration day                | \$ 128.61    |
| 3. SUBTOTAL (optional)   | •                                | •                                     | \$1,050.61   |
| 4. TOTAL (optional - complete only on last page of this schedule)                                    | )                                |                                       |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| JERRY CLARK CAMPAIGN FUND<br>161 Lee Avenue<br>Vidalia, LA 71373                             | 07/13/2012                       | donation                            | \$ 500.00    |
| CLIFF MERRITT ANNUAL GOLF TOURNAMENT<br>c/o Delta Bank<br>P. O. Box 930<br>Vidalia, LA 71373 | 04/13/2012                       | sponsor/golf tournament             | \$ 150.00    |
| COMMITTE TO ELECT BRAD BURGET P. O. Box 298 Jonesville, LA 71343                             | 09/29/2012                       | contribution/fundraiser             | \$ 125.00    |
| COMMITTE TO ELECT BRAD BURGET P. O. Box 298 Jonesville, LA 71343                             | 10/29/2012                       | donation                            | \$ 100.00    |
| CONCORDIA LIVESTOCK<br>405 Carter Street<br>Vidalia, LA 71373                                | 05/16/2012                       | donation                            | \$ 2,252.05  |
| CONCORDIA PARISH ACADEMY OF MATH & SCIENCE 214 Robert Webber Ridgecrest`, LA 71334           | 11/14/2012                       | donation                            | \$ 48.00     |
| CONCORDIA SENTINEL<br>P. O. Box 1485<br>Ferriday, LA 71334                                   | 07/31/2012                       | advertisement/4th of July section   | \$ 65.00     |
| CONCORDIA SENTINEL P. O. Box 1485 Ferriday, LA 71334   | 12/28/2012                       | Christmas advertisement             | \$ 66.00     |
| 3. SUBTOTAL (optional)   |                                  | •                                   | \$3,306.05   |
| TOTAL (optional - complete only on last page of this schedul                                 | le)                              |                                     |              |

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| 1. Name and Address of Recipient  | 2. Expenditures this a. Date(s) | Expenditures this Reporting Period     a. Date(s) |          |
|---|---------------------------------|---|----------|
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 05/23/2012                      | cable/Baton Rouge apartment                       | \$ 95.30 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 07/02/2012                      | cable/BR apartment                                | \$ 63.67 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 07/23/2012                      | cable/Baton Rouge apartment                       | \$ 63.92 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 08/23/2012                      | cable/Baton Rouge apartment                       | \$ 64.05 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 09/24/2012                      | cable/BR apartment                                | \$ 64.05 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 10/26/2012                      | cable/Baton Rouge apartment                       | \$ 64.05 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 11/27/2012                      | cable/Baton Rouge apartment                       | \$ 64.06 |
| COX COMMUNICATIONS INC.<br>P. O. Box 9001079<br>Louisville, KY 40290-1079 | 12/28/2012                      | cable/Baton Rouge apartment                       | \$ 64.06 |
| 3. SUBTOTAL (optional)  | I                               |   | \$543.16 |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|--|----------------------------------|--------------------------------------|--------------|
| DARE FISHING TOURNAMENT<br>c/o Concordia Sheriff's Office<br>4001 Carter Street<br>Vidalia, LA 71373 | 07/23/2012                       | donation/Jim Bowie festival          | \$ 250.00    |
| DELTA LONGBEARDS NWTS<br>c/o Lisa Smith<br>357 Mimosa Drive<br>Ferriday, LA 71334                    | 01/23/2012                       | sponsor ticket/2012 banquet          | \$ 275.00    |
| DELTA LONGBEARDS NWTS<br>c/o Lisa Smith<br>357 Mimosa Drive<br>Ferriday, LA 71334                    | 02/06/2012                       | donation/raffle                      | \$ 150.00    |
| DEPARMTNET OF CHILDREN AND FAMILY<br>SERVICES<br>1648 Carter Street<br>Vidalia, LA 71373             | 05/09/2012                       | donation/Foster Parent Banquet       | \$ 100.00    |
| DIANE'S FRAME SHOP<br>243 John R Junkin Drive<br>Natchez, MS 39120                                   | 04/03/2012                       | framing/legislative certificate      | \$ 89.88     |
| DIANE'S FRAME SHOP<br>243 John R Junkin Drive<br>Natchez, MS 39120                                   | 08/01/2012                       | framing for picture for office       | \$ 79.18     |
| DIANE'S FRAME SHOP<br>243 John R Junkin Drive<br>Natchez, MS 39120                                   | 08/08/2012                       | donation/Ridgecrest School<br>raffle | \$ 404.43    |
| DUNBARTON FARM FESTIVAL<br>c/o Ronnie Bradford<br>1005 Third Street<br>Ferriday, LA 71334            | 02/28/2012                       | donation/festival                    | \$ 100.00    |
| 3. SUBTOTAL (optional)   | ļ                                |                                      | \$1,448.49   |
| 4. TOTAL (optional - complete only on last page of this scher  | dule)                            |                                      |              |

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| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|--|----------------------------------|---|--------------|
| FERRIDAY GARDEN CLUB<br>c/o Lena Bateman<br>199 Weecama Road<br>Ferrdiday, LA 71334                                | 01/25/2012                       | donation/2 flags-Bayou<br>Memorial Park | \$ 80.00     |
| FERRIDAY MARKET<br>2214 N EE Wallace Blvd<br>Ferriday, LA 71334  | 01/13/2012                       | groceries/legislative quail hunt        | \$ 385.83    |
| FERRIDAY MARKET<br>2214 N EE Wallace Blvd<br>Ferriday, LA 71334  | 01/13/2012                       | groceries/legislative quail hunt        | \$ 79.57     |
| FERRIDAY ROTARY CLUB P. O. Box 588 Ferriday, LA 71334  | 02/27/2012                       | dues/meals                              | \$ 488.00    |
| FRIENDS LA COTTON MUSEUM<br>7162 Hwy. 65 North<br>Lake Providence, LA 71254  | 02/08/2012                       | 2012 membership dues                    | \$ 100.00    |
| FRIENDS OF NRA<br>c/o Mike Rabb<br>183 Picania Drive<br>Ferriday, LA 71334   | 05/30/2012                       | sponsorship                             | \$ 350.00    |
| FRIENDS OF NRA<br>c/o Mike Rabb<br>183 Picania Drive<br>Ferriday, LA 71334   | 07/25/2012                       | donation/raffle                         | \$ 200.00    |
| GOVERNOR'S PRAYER BREAKFAST<br>2561 Citiplace Court<br>Suite 750-1333<br>Baton Rouge, LA 70808                     | 01/23/2012                       | ticket/governor's breakfast             | \$ 30.00     |
| 3. SUBTOTAL (optional)   | ·                                |   | \$1,713.40   |
| SOBTOTAL (optional)      TOTAL (optional - complete only on last page of this so Form 102 Rev. 3/98 Page Rev. 3/98 | chedule)                         |   | φ1,713.40    |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| HICKS DISTRIBUTING<br>1 Hicks Ridge Road<br>Natchez, MS 39120                         | 12/17/2012                       | Donation/teachers Christmas<br>Party | \$ 202.03    |
| DALTON HOPKINS<br>738 Miller Road<br>Waterproof, LA 71375                             | 09/05/2012                       | donation/Eagle Scout Troop 21        | \$ 75.00     |
| HOUSE DEMOCRATIC CAUCUS P. O. Box 4385 Baton Rouge, LA 70802                          | 03/09/2012                       | 2012 dues                            | \$ 50.00     |
| LOUISIANA HOUSE DINING HALL<br>5261 Highland Road<br>Box 371<br>Baton Rouge, LA 70808 | 01/04/2012                       | meals                                | \$ 9.00      |
| LOUISIANA HOUSE DINING HALL<br>5261 Highland Road<br>Box 371<br>Baton Rouge, LA 70808 | 05/18/2012                       | meals                                | \$ 175.05    |
| LOUISIANA HOUSE DINING HALL<br>5261 Highland Road<br>Box 371<br>Baton Rouge, LA 70808 | 05/30/2012                       | meals                                | \$ 45.29     |
| LAURA JAMES P. O. Box 362 Ferriday, LA 71334  | 02/14/2012                       | mileage (210 miles)/ DHH<br>seminar  | \$ 116.55    |
| LAURA JAMES<br>P. O. Box 362<br>Ferriday, LA 71334                                    | 02/22/2012                       | mileage to BR/computer repairs       | \$ 116.55    |
| 3. SUBTOTAL (optional)  | •                                |                                      | \$789.47     |
| 4. TOTAL (optional - complete only on last page of this sched                         | ule)                             |                                      |              |

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assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient                                       | Expenditures this     a. Date(s)      | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|---------------------------------------|-------------------------------------|--------------|
| LAURA JAMES P. O. Box 362 Ferriday, LA 71334                           | 12/14/2012                            | campaign reporting work             | \$ 500.00    |
| KING'S FISH MARKET<br>578 Fish Market Road<br>Jonesville, LA 71343     | 02/23/2012                            | donation/Appreciation Dinner        | \$ 250.00    |
| LA HOUSE OF REPRESENTATIVES P. O. Box 94062 Baton Rouge, LA 70804-9062 | 01/23/2012                            | Baton Rouge apartment rent          | \$ 750.00    |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804            | 01/30/2012                            | donation/flag                       | \$ 60.00     |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804            | 07/12/2012                            | gifts/caps                          | \$ 107.00    |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804            | 10/12/2012                            | flags/Monterey High School          | \$ 63.00     |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804            | 10/26/2012                            | donation/flags                      | \$ 65.00     |
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804            | 12/11/2012                            | gifts                               | \$ 190.00    |
| 3. SUBTOTAL (optional)   | · · · · · · · · · · · · · · · · · · · | •                                   | \$1,985.00   |
| 4. TOTAL (optional - complete only on last page of this s              | schedule)                             |                                     |              |

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| Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)              | c. Amount(s) |
|--|----------------------------------|--|--------------|
| LA CAPITOL FOUNDATION P. O. Box 94062 Baton Rouge, LA 70804                    | 12/28/2012                       | gift/flag  | \$ 30.00     |
| LA HOUSE DINING HALL P. O. Box 44425 Baton Rouge, LA 70804                     | 10/15/2012                       | meals at capitol                                 | \$ 24.53     |
| LA HOUSE PENTAGON P. O. Box 94062 Baton Rouge, LA 70804                        | 03/16/2012                       | apartment in Baton Rouge rent/<br>April May June | \$ 750.00    |
| LA HOUSE PENTAGON P. O. Box 94062 Baton Rouge, LA 70804                        | 06/14/2012                       | apt. rent/July August and<br>September           | \$ 750.00    |
| LA HOUSE PENTAGON P. O. Box 94062 Baton Rouge, LA 70804                        | 09/18/2012                       | BR apartment rent/OctDec.                        | \$ 750.00    |
| LA HOUSE PENTAGON P. O. Box 94062 Baton Rouge, LA 70804                        | 12/18/2012                       | apartment rent/Baton Rouge                       | \$ 750.00    |
| LSHMP<br>P. O. Box 3929<br>Baton Rouge, LA 70821-3929                          | 02/06/2012                       | 2012 membership dues                             | \$ 20.00     |
| LSU ATHLETICS DEPARTMENT Athletic Adminstration Building Baton Rouge, LA 70803 | 05/07/2012                       | 2 season football tickets<br>L:103:21:4546       | \$ 3,180.00  |
| 3. SUBTOTAL (optional)   | '                                | •  | \$6,254.53   |
| 4. TOTAL (optional - complete only on last page of this sch                    | edule)                           |  |              |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)     | c. Amount(s) |
|---|----------------------------------|---|--------------|
| LAKE ST. JOHN FLOTILLA<br>c/o Afterglow<br>4008 Carter Street<br>Vidalia, LA 71373        | 07/03/2012                       | donation/4th of July parade             | \$ 100.00    |
| LEGISLATIVE CHARITY FUND<br>4532 W Napoleon Avenue<br>Suite 104<br>Metairie, LA 70001     | 04/02/2012                       | 2012 Hoopla                             | \$ 100.00    |
| LEGISLATIVE CHARITY FUND<br>4532 W Napoleon Avenue<br>Suite 104<br>Metairie, LA 70001     | 09/05/2012                       | donation/benefit for fallen<br>deputies | \$ 250.00    |
| LOUISIANA 4-H FOUNDATION P. O. Box 25100 Baton Rouge, LA 70894                            | 05/09/2012                       | donation/Educational trip               | \$ 200.00    |
| LOUISIANA CATTLEMEN'S ASSOCIATION<br>4921 I-10 Frontage Road<br>Port Allen, LA 70767-0002 | 12/14/2012                       | 2013 Membership dues                    | \$ 45.00     |
| LOUISIANA HOUSE OF REPRESENTATIVES P. O. Box 44281 Baton Rouge, LA 70804                  | 05/23/2012                       | chamber panoramic photo                 | \$ 180.00    |
| LOUISIANA TECH FOUNDATION P. O. Box 3035 Ruston, LA 71272                                 | 05/25/2012                       | donation/spirit group                   | \$ 100.00    |
| MISS LOUISIANA TEEN USA<br>c/o Macey Wilson<br>870 McAdams Road<br>Clayton, LA 71326      | 09/11/2012                       | donation                                | \$ 75.00     |
| 3. SUBTOTAL (optional)  | •                                |   | \$1,050.00   |
| 4. TOTAL (optional - complete only on last page of this schedule                          | e)                               |   |              |

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| Name and Address of Recipient  | 2. Expenditures this a. Date(s) | s Reporting Period<br>b. Purpose(s)                  | c. Amount(s) |
|--|---------------------------------|--|--------------|
| MISS LOUISIANA TEEN USA<br>c/o Macey Wilson<br>80 McAdams Road<br>Clayton, LA 71326                        | 10/22/2012                      | donation   | \$ 50.00     |
| MADISON PARISH TOURISM COMMISSION<br>305 Dabney Street<br>Tallulah, LA 71282                               | 07/13/2012                      | Sponsorship/Teddybear<br>Festival                    | \$ 200.00    |
| MERCY SEAT BAPTIST CHURCH<br>426 5th Street<br>Ferriday, LA 71334  | 06/13/2012                      | donation/Summer Enrichment<br>Program                | \$ 100.00    |
| MIKE STRAIN CAMPAIGN c/o Jennifer Leblanc 611 North Street Baton Rouge, LA 70802                           | 08/31/2012                      | donation   | \$ 300.00    |
| MONROE CHAMBER OF COMMERCE<br>212 Walnut Street<br>Suite 100<br>Monroe, LA 71202                           | 08/08/2012                      | lunch/speaker  | \$ 25.00     |
| NATIONAL CATTLEMEN'S BEEF ASSOCIATION P. O. Box 173778 Denver, CO 80217-3778                               | 04/02/2012                      | 2012 membership dues                                 | \$ 100.00    |
| NAZARENE MISSIONAR BAPTIST CHURCH<br>c/o Rep. Herbert Dixon<br>804 Broadway Avenue<br>Alexandria, LA 71302 | 04/11/2012                      | donation/church page ad                              | \$ 12.50     |
| NEIL RISER CAMPAIGN FUND<br>P. O. Box 117<br>Columbia, LA 71418  | 09/29/2012                      | donation/Farmer's Appreciation<br>Banquet door prize | \$ 109.00    |
| 3. SUBTOTAL (optional)   | •                               | •  | \$896.50     |
| 4. TOTAL (optional - complete only on last page of this schedule)  |                                 |  |              |

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| Name and Address of Recipient   | ne and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |  | c. Amount(s) |  |
|---|---|--|--------------|--|
| NIKKI'S RESTAURANT<br>702 Carter Street<br>Vidalia, LA 71373                                    | 11/07/2012  | lunch/East Carroll Parish Port issues                    | \$ 55.64     |  |
| PLANTATION PECANS<br>9308 Hwy. 65<br>Waterproof, LA 71375                                       | 12/18/2012  | Christmas gifts for committee members                    | \$ 123.31    |  |
| PLANTATION PECANS<br>9308 Hwy. 65<br>Waterproof, LA 71375                                       | 12/28/2012  | Christmas Gifts  | \$ 75.00     |  |
| POSTMASTER<br>1000 Carter Street<br>Vidalia, LA 71373   | 01/25/2012  | 6 mos. post office box rental                            | \$ 47.00     |  |
| POSTMASTER<br>1000 Carter Street<br>Vidalia, LA 71373   | 07/13/2012  | post office box rental (1 year)                          | \$ 64.00     |  |
| POSTMASTER<br>1000 Carter Street<br>Vidalia, LA 71373   | 12/03/2012  | postage/mail packages for<br>GRITS-presents for soldiers | \$ 67.25     |  |
| RIDGECREST ELEMENTARY TEACHER'S<br>APPRECIATION<br>214 Robert Weber Drive<br>Ferriday, LA 71334 | 01/31/2012  | donation/door prize for fall<br>festival                 | \$ 102.87    |  |
| RIDGECREST ELEMENTARY TEACHER'S APPRECIATION 214 Robert Weber Drive Ferriday, LA 71334          | 07/23/2012  | donation   | \$ 160.00    |  |
| 3. SUBTOTAL (optional)  |   |  | \$695.07     |  |
| 4. TOTAL (optional - complete only on last page of this sche                                    | edule)  |  |              |  |

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| 1. Name and Address of Recipient  | me and Address of Recipient  2. Expenditures this Reporting Period a. Date(s) b. Purpose(s) |  | c. Amount(s) |  |
|---|---|--|--------------|--|
| RIVER CITY BAD BOYS CLUB<br>c/o Ronnie Martin<br>1110 Palm<br>Vidalia, LA 71373 | 04/16/2012  | donation/Cruising on the River           | \$ 100.00    |  |
| RIVERVIEW FARMS<br>5 Carl Circle<br>Vidalia, LA 71373                           | 05/28/2012  | corn/legislative staff in Baton<br>Rouge | \$ 228.00    |  |
| RIVERVIEW FARMS<br>5 Carl Circle<br>Vidalia, LA 71373                           | 06/06/2012  | donation/corn for legislative<br>staff   | \$ 144.00    |  |
| RURAL CAUCUS<br>P. O. Box 44420<br>Baton Rouge, LA 70804                        | 03/27/2012  | 2012 membership dues                     | \$ 50.00     |  |
| SICILY ISLAND HIGH SCHOOL<br>303 Falcon Drive<br>Sicily Island, LA 71368        | 05/18/2012  | donation                                 | \$ 100.00    |  |
| SOUTHERN DESIGNS & GIFTS<br>1808 Carter Street<br>Vidalia, LA 71373             | 09/20/2012  | light kit for campaign goft cart         | \$ 293.63    |  |
| ST. JOSEPH ARTS CAPITAL FUND<br>P. O. Box 409<br>St. Joseph, LA 71366           | 10/26/2012  | membership dues                          | \$ 100.00    |  |
| ST. JUDES RESEARCH CENTER P. O. Box 167 Memphis, TN 38101-9922                  | 06/01/2012  | donation                                 | \$ 100.00    |  |
| 3. SUBTOTAL (optional)  | l   | !  | \$1,115.63   |  |
| 4. TOTAL (optional - complete only on last page of this                         | schedule)   |  |              |  |

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| 1. Name and Address of Recipient  | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s)  | c. Amount(s) |
|---|----------------------------------|--------------------------------------|--------------|
| ST. PATRICK CATHOLIC CHURCH<br>601 Florida Avenue<br>Ferriday, LA 71334   | 03/20/2012                       | sponsorship/Golf tournament          | \$ 100.00    |
| ST. PATRICK CATHOLIC CHURCH<br>601 Florida Avenue<br>Ferriday, LA 71334   | 08/30/2012                       | donation                             | \$ 100.00    |
| STAYBRIDGE SUITES<br>140 Holiday Blvd.<br>Covington, LA 70433             | 08/04/2012                       | hotel for LA State Police<br>Banquet | \$ 83.81     |
| TAUNTON'S/PAPA T'S SUPERMARKET<br>1112 Carter Street<br>Vidalia, LA 71373 | 09/19/2012                       | meat tray/donation                   | \$ 38.06     |
| TAUNTON'S<br>1112 Carter Stree<br>Vidalia, LA 71373                       | 03/08/2012                       | donation/meals for AG Forum          | \$ 346.00    |
| TENSAS AG EXPO P. O. Box 555 St. Joseph, LA 71366                         | 01/19/2012                       | donation                             | \$ 250.00    |
| TENSAS ACADEMY Att: Mary Lynn Watson P. O. Box 555 St. Joseph, LA 71366   | 07/01/2012                       | donation/school fundraiser           | \$ 200.00    |
| TENSAS ACADEMY Att: Mary Lynn Watson P. O. Box 555 St. Joseph, LA 71366   | 07/18/2012                       | donation                             | \$ 100.00    |
| 3. SUBTOTAL (optional)  |                                  |                                      | \$1,217.87   |
| 4. TOTAL (optional - complete only on last page of this sche              | edule)                           |                                      |              |

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| Name and Address of Recipient   | Expenditures this Reporting Period     a. Date(s) |   | c. Amount(s) |
|---|---|---|--------------|
| TENSAS ACADEMY Att: Mary Lynn Watson P. O. Box 555 St. Joseph, LA 71366 | 07/24/2012  | donation                                  | \$ 250.00    |
| TENSAS GAZETTE P. O. Box 25 St. Joseph, LA 71366                        | 02/03/2012  | 1 year subscription                       | \$ 37.00     |
| TENSAS HIGH SCHOOL P. o. Box 318 St. Joseph, LA 71366                   | 03/14/2012  | donation/Girls Basketball Team            | \$ 150.00    |
| THE GIFT BOX<br>800 N EE Wallace Blvd<br>Ferriday, LA 71334             | 12/10/2012  | donation/Rotary Club Christmas<br>Party   | \$ 108.65    |
| THE MAID WAS HERE P. O. Box 215 Jarreau, LA 70749                       | 05/09/2012  | cleaning/Baton Rouge<br>apartment         | \$ 60.00     |
| TOWN OF CLAYTON P. O. Box 277 Clayton, LA 71326                         | 04/13/2012  | donation/May day Festival                 | \$ 150.00    |
| TOWN OF JONESVILLE P. O. Box 428 Jonesville, LA 71343                   | 06/08/2012  | donation/Juneeth Day festival             | \$ 100.00    |
| U-PAK<br>1401 N EE Wallace Blvd.<br>Ferriday, LA 71334                  | 02/15/2012  | food and drinks/legislative quail<br>hunt | \$ 215.93    |
| 3. SUBTOTAL (optional)  |   |   | \$1,071.58   |
| 4. TOTAL (optional - complete only on last page of this schedule        | )   |   |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | Expenditures this     a. Date(s) | s Reporting Period<br>b. Purpose(s) | c. Amount(s) |
|--|----------------------------------|-------------------------------------|--------------|
| VIDALIA CHAMBER OF COMMERCE<br>1401 Carter Street<br>Vidalia, LA 71373             | 01/25/2012                       | donation/annual banquet ticket      | \$ 50.00     |
| VIDALIA HIGH SCHOOL<br>2201 Murray Drive<br>Vidalia, LA 71378                      | 08/31/2012                       | advertisement/Football program      | \$ 50.00     |
| VIDALIA MARKET<br>1703 Carter Street<br>Vidalia, LA 71373                          | 12/18/2012                       | Christmas fruit basket              | \$ 33.11     |
| VIDALIA POLICE DEPARTMENT<br>203 Cross Street<br>Vidalia, LA 71373                 | 10/17/2012                       | donation/2013 calendar              | \$ 100.00    |
| VIDALIA WOMEN'S CLUB<br>c/o Julia Drews<br>412 Dogwood Street<br>Vidalia, LA 71373 | 09/11/2012                       | donation/Jim Bowie Festival         | \$ 250.00    |
| JOE VINSON<br>121 Thomas Road<br>Waterproof, LA 71375                              | 01/14/2012                       | labor/campaign signs                | \$ 100.00    |
| JOE VINSON<br>121 Thomas Road<br>Waterproof, LA 71375                              | 03/29/2012                       | labor/packing campaign signs        | \$ 100.00    |
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373                                 | 01/11/2012                       | supplies for legislative quail hunt | \$ 73.53     |
| 3. SUBTOTAL (optional)   |                                  |                                     | \$756.64     |
| 4. TOTAL (optional - complete only on last page of this scho                       | edule)                           |                                     |              |

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| Name and Address of Recipient                                  | Expenditures this Reporting Period     a. Date(s)     b. Purpose(s) |   | c. Amount(s) |
|--|---|---|--------------|
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373             | 06/13/2012  | office supplies/picture frame                               | \$ 12.73     |
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373             | 07/06/2012  | office supplies   | \$ 64.28     |
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373             | 08/17/2012  | groceries/legislative dove hunt                             | \$ 125.38    |
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373             | 12/10/2012  | donation/gift cards for Council<br>on Aging Christmas party | \$ 100.00    |
| WALMART<br>4283 Carter Street<br>Vidalia, LA 71373             | 12/17/2012  | teachers Christmas Party                                    | \$ 111.66    |
| WOODROW WILEY P. O. Box 33 Waterproof, LA 71375                | 01/03/2012  | labor   | \$ 200.00    |
| RICHARD WILKERSON<br>2855 Hwy. 566<br>Waterproof, LA 71375     | 01/14/2012  | labor   | \$ 125.00    |
| YETI<br>P. O. Box 163686<br>Austin, TX 78716                   | 03/16/2012  | ice chest for campaigning and fundraisers                   | \$ 180.00    |
| 3. SUBTOTAL (optional)   | ļ.  |   | \$919.05     |
| TOTAL (optional - complete only on last page of this schedule) |   |   | \$ 24,813.05 |